

## 2019 Summer Camp Registration



## FUMC Child Development Center

A ministry of Fishersville United Methodist Church  
 P.O.Box 1049/1600 Jefferson Highway  
 Fishersville, Virginia 22939  
 540-943-1140 Fax 540-943-5997  
<http://fumcchilddevcenter.org>

Child's Name: \_\_\_\_\_ Nickname: \_\_\_\_\_ Sex: **M or F**

Date of Birth: \_\_\_\_\_ Age at time of enrollment: \_\_\_\_\_ yrs. /mo.

**Mother**

**Father**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Employer: \_\_\_\_\_

Occupation: \_\_\_\_\_

Work Phone: \_\_\_\_\_

**\*\*Main/Home Phone Number (to be used as passcode for tuition statements):** \_\_\_\_\_

Maternal Grandparents

Paternal Grandparents

Name: \_\_\_\_\_

What your child calls them: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Sibling Names and Ages: \_\_\_\_\_

Names of Others Living with Child: \_\_\_\_\_

Relationship to Child \_\_\_\_\_

Household Pets and their names: \_\_\_\_\_

**EMERGENCY CONTACTS**

The following individuals are permitted to pick-up the child and should be contacted if the parent(s) are unavailable:

1. Name: \_\_\_\_\_ 2. Name: \_\_\_\_\_

Relationship to child: \_\_\_\_\_ Relationship to child: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Phone 1: \_\_\_\_\_ Phone 1: \_\_\_\_\_

Phone 2: \_\_\_\_\_ Phone 2: \_\_\_\_\_

**Persons *not* permitted to pick up your Child**

- Appropriate paperwork such as custody papers shall be attached if a parent is not allowed to pick up the child.
- NOTE: Section 22.1-4.3 of the *Code of Virginia* states that unless a court order has been issued to the contrary, the noncustodial parent of a student enrolled in a public school or day care center must be included, upon the request of such noncustodial parent, as an emergency contact for events occurring during school or day care activities.

Health Conditions the school needs to be aware of: \_\_\_\_\_

**Known Allergies:** \_\_\_\_\_

Life - threatening? Yes \_\_\_\_\_ No \_\_\_\_\_      EpiPen prescribed by physician? Yes \_\_\_\_\_ No \_\_\_\_\_

Precautions: \_\_\_\_\_

Dietary Restrictions: \_\_\_\_\_

Special Needs: \_\_\_\_\_

Child's Physician: \_\_\_\_\_ Phone: \_\_\_\_\_ City/State: \_\_\_\_\_

## **PERMISSIONS:**

### Picture Publishing Consent Agreement

FUMC Child Development Center has permission to include my child in photos used on their webpage, on their Facebook pages, in their brochure, and for the local newspaper.

\_\_\_\_ Yes    \_\_\_\_ No

### Field Trip Consent Agreement

My child has permission to participate in walks and field trips away unless the school receives written notice from me.

\_\_\_\_ Yes    \_\_\_\_ No

My child has permission to be transported in a van or bus by a licensed and insured driver. I will provide a car seat for my child.

\_\_\_\_ Yes    \_\_\_\_ No

### Sunscreen

The camp has my permission to apply sunscreen to my child and I will provide sunscreen LABELED with my child's name.

Are there any noted reactions \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

### For Parents of children who are 5 and younger, please put an X by one of the two statements below:

My Child is Potty Trained \_\_\_\_\_

My Child is NOT Potty Trained \_\_\_\_\_

## **SUMMER CAMP FEES**

*Campers can come for as little as one week or can join us for the entire summer!*

Monthly Camp tuition is due on the 1<sup>st</sup> of each month. Monthly payments may be made by 2-5 year old children attending **all 3 Summer months**. Monthly payments may be made by Elementary aged children who will attend **2 Summer months**.

Tuition and Registration **MUST BE PAID BEFORE** the camper attends.

\_\_\_\_\_ I choose to pay monthly

\_\_\_\_\_ I choose to pay weekly

**\*\*WEEKLY** payments must be made by the Monday previous or at least 7 days prior to week attending

| <b>2019 Summer Camp Programs</b>                                       | <b>Times</b>   | <b>Fee per Month</b> | <b>Fee per Week</b> | <b>Fee Per Day</b> |
|--|----------------|----------------------|---------------------|--------------------|
| <b>TWO YEAR OLDS</b>   |                |                      |                     |                    |
| <i>3 Days Early Drop Off</i>   | 7:00am-8:45am  | \$75                 | \$40                | \$20               |
| 3 Half Days MTW or WThF  | 8:45am-11:45am | \$200                | \$85                |                    |
| 3 School Days MTW or WThF  | 8:45am-3:00pm  | \$335                | \$105               | \$35               |
| 3 Full Days MTW or WThF  | 7:00am-5:30pm  | \$450                | \$150               | \$45               |
|  |                |                      |                     |                    |
| <i>5 Days Early Drop Off</i>   | 7:00am-8:45am  | \$110                | \$45                | \$20               |
| 5 Half Days  | 8:45am-11:45am | \$250                | \$100               |                    |
| 5 School Days  | 8:45am-3:00pm  | \$475                | \$140               | \$35               |
| 5 Full Days  | 7:00am-5:30pm  | \$600                | \$175               | \$45               |
| <b>THREE TO TEN YEAR OLDS</b>  |                |                      |                     |                    |
| <i>3 Days Early Drop Off</i>   | 7:00am-8:45am  | \$70                 | \$35                | \$15               |
| 3 Half Days MTW or WThF  | 8:45am-11:45am | \$195                | \$75                |                    |
| 3 School Days MTW or WThF  | 8:45am-3:00pm  | \$325                | \$95                | \$35               |
| 3 Full Days MTW or WThF  | 7:00am-5:30pm  | \$440                | \$140               | \$45               |
|  |                |                      |                     |                    |
| <i>5 Days Early Drop Off</i>   | 7:00am-8:45am  | \$105                | \$40                | \$15               |
| 5 Half Days  | 8:45am-11:45am | \$235                | \$90                |                    |
| 5 School Days  | 8:45am-3:00pm  | \$435                | \$130               | \$35               |
| 5 Full Days  | 7:00am-5:30pm  | \$575                | \$165               | \$45               |
| <b>ALL PROGRAMS</b>  |                |                      |                     |                    |
| Registration Fee per Week  | \$15           | Weekly               |                     |                    |
| Registration Fee or all of Summer Camp                                 | \$75           | One time             |                     |                    |
| Late payment fee, late pickup fee, returned check fee                  | \$25           | Per occurrence       |                     |                    |
| Multiple child discount applied to 2 <sup>nd</sup> and more child(ren) | 5%             |                      |                     |                    |

## **CAMP SCHEDULE**

Half Day Camp Hours: **8:45 – 11:45am**

School Day: **8:45 – 3:00 pm**

**All Day Camp Hours: 7:00am – 5:30pm**

Please indicate which week(s) your child will be attending as well as your preferred pick up time.

| <b>Dates</b>     | <b>Week</b> | <b>Title</b>                          |              | <b>Program</b> |              |
|------------------|-------------|---------------------------------------|--------------|----------------|--------------|
| May 28-31        | 1           | “Junior Detectives”                   | ___ Half Day | ___ School Day | ___ Full Day |
| June 3–7         | 2           | “Frozen Summer” **                    | ___ Half Day | ___ School Day | ___ Full Day |
| June 10-14       | 3           | “Summer Science” **                   | ___ Half Day | ___ School Day | ___ Full Day |
| June 17-21       | 4           | “Magic and Discovery”                 | ___ Half Day | ___ School Day | ___ Full Day |
| June 24-28       | 5           | “Sports Fan-tastic Fun” **            | ___ Half Day | ___ School Day | ___ Full Day |
| July 1-5         | 6           | “Always Be Prepared”                  | ___ Half Day | ___ School Day | ___ Full Day |
| July 8-12        | 7           | “Junior Forest Ranger” **             | ___ Half Day | ___ School Day | ___ Full Day |
| July 15-19       | 8           | “Superheroes of the Bible”            | ___ Half Day | ___ School Day | ___ Full Day |
| July 22-26       | 9           | “It’s a Thing-a-ma-jig” **            | ___ Half Day | ___ School Day | ___ Full Day |
| July 29-August 2 | 10          | “Food for Thought” **                 | ___ Half Day | ___ School Day | ___ Full Day |
| August 5-9       | 11          | “Don’t Let the Campers Drive the Bus” | ___ Half Day | ___ School Day | ___ Full Day |
| August 12-16     | 12          | “Ocean Week”                          | ___ Half Day | ___ School Day | ___ Full Day |
| August 19-23     | 13          | “A World of Colors”                   | ___ Half Day | ___ School Day | ___ Full Day |

\*\*Denotes weeks with extra fee for field trip and/or special visitors (cost would be <= \$10 per child per week)

Fees would include but not be limited to transportation, admission, or presentation.

Field trips are for PreK age (ages 4/5) and Elementary (ages 6-10) only.

## **ENROLLMENT AGREEMENT**

FUMC Child Development Center is offering a thirteen week summer camp program for students between two years to ten years of age. Summer camp will be divided into age appropriate groups. Each themed session will included a balanced variety of indoor and outdoor games, arts and crafts, and water play each week. Please be aware this program is organized as an active camp experience, taught and guided by trained FUMC Child Development Center staff. Children will spend a good portion of time outside and will get wet and dirty every day. Appropriate clothing and footwear are essential. **PLEASE LABEL ALL YOUR CHILDREN'S THINGS.**

**Parents are responsible for the following:**

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>* Providing a nutritious lunch for their child/ren daily (school day and full day students)</li> <li>* Providing 1-2 nutritious snacks for their child/ren daily in a separate bag or container (one for morning and one for aftercamp)</li> <li>* Daily transportation to and from camp</li> <li>* Applying sunscreen <b>BEFORE</b> drop off at camp</li> </ul> | <ul style="list-style-type: none"> <li>* A resting mat for all ages (if staying past 11:45am)</li> <li>* Rest Mat sheet &amp; light blanket for rest time</li> <li>* At least 1 change of weather appropriate clothing to be kept at school</li> <li>* Extra pair of footwear that can get wet</li> <li>* Bathing suit</li> <li>* Towel</li> </ul> |
|---|--|

In signing below, parent(s) authorize FUMC Child Development Center and its staff to administer medical care in the event of an emergency. Children with recurrent vomiting, diarrhea, or a fever of 100° will not be permitted to attend camp and parent(s) understand they must come promptly to pick up their child if notified that their child is sick or injured. If a child requires an epipen or other emergency medication, parents understand they must provide the appropriate medication authorization form signed by both the parent and the child's physician (forms available in the office). Parent(s) agree not to hold FUMC Child Development Center or any of their employees responsible in case of an accident or incident involving their child. FUMC Child Development Center does not discriminate in its enrollment or hiring practices in regard to race, religion, gender, or nationality. The school is Christian and its policy encourages diversity and internationalism as well as social and ecological awareness and stewardship.

The parent(s)/guardians authorize FUMC Child Development Center and its staff to obtain immediate medical care if any emergency occurs when the parent(s)/guardians cannot be located immediately.

By signing below I agree to the above terms and conditions:

\_\_\_\_\_  
Parent / Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
FUMC Child Development Center Director

\_\_\_\_\_  
Date

**Please be sure the following items have been included for registration:**

\_\_\_Registration fee  
\_\_\_Discipline policy

\_\_\_Completed registration/enrollment form